

ANNUAL GENERAL MEETING

- **DATE:** SUNDAY 11TH JUNE 2023
- **TIME:** 2.00 pm
- **VENUE:** Western Suburbs CC, Clubhouse

AGENDA

1. Welcome/Opening of the meeting:
2. Apologies:
3. Confirmation of minutes of previous Annual General Meeting
4. Business arising from minutes of previous Annual General Meeting
5. Presidents Report
6. Treasurer's Report
7. Business arising from Treasurer's Report
8. Life Member Nominations
9. **Election of Positions:**
 - President
 - Vice President
 - Treasurer
 - Secretary
 - Coordinator – Seniors
 - Coordinator – Juniors
 - Coordinator – Blasters
 - Sponsorship, Marketing and Communications Officer
10. Appointment of Auditor
11. Appointment of Groundsman
12. Appointment of Grants Officer
13. Appointment of Hall Hire Coordinator
14. Change Bank Signatories (if required)
15. Close of meeting: